

## **Board of Administration**

## Agenda Item 10a

November 17, 2021

Item Name: State and Federal Legislation Update

**Program**: Board of Administration

**Item Type**: Information

## **Analysis**

This will be a written and oral report by the Chief of the Legislative Affairs Division that will include state and federal legislative issues.

## **Attachments**

Attachment 1\* – For your information, provides a report by the Legislative Affairs Division on the Board's State and Federal Legislative Program. Any updates to the attached will be presented verbally.

Attachment 2 - Senate Bill 634 (S-L.P.E. & R.) CalPERS 2021 Omnibus, As Chaptered.

Danny Brown, Chief Legislative Affairs Division

Brad W. Pacheco Deputy Executive Officer Communications & Stakeholder Relations

Marcie Frost Chief Executive Officer

\*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.