

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Frank Ruffino- State Treasurer's Designee**

Board Member Name

**June 23-26 2024**

Date(s) of Travel

**Trustee Leadership Forum (TLF) 2024 Annual Convening**

Name of Conference (if applicable)

**Cambridge, MA**

Location(s) Traveled To

Purpose of Travel:

**Attend the TLF 2024 Annual Conference**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**TLF 2024 Annual Convening**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**Private Equity Labor Principles; Private Credit, Alternatives and Asset Allocation Trends; TLF Peer Monitoring**

**8**

Hours

**Investment and Climate Change; Labor Issues for Investors; Shareholder Season; Asset Manager Accountability**

**8**

Hours

