

California Public Employees' Retirement System P.O. Box 942701 | Sacramento, CA 94229-2701 888 CalPERS (or 888-225-7377) | TTY: (877) 249-7442 www.calpers.ca.gov

# Board of Administration Circular Letter

November 8, 2024

Circular Letter: 310-047-24

Distribution: I, IIA

To: Employers Covered by CalPERS, Employee Organizations and Other

**Interested Parties** 

Subject: MEETING NOTICE OF THE CALPERS BOARD OF ADMINISTRATION

The Board of Administration of the California Public Employees' Retirement System (CalPERS) and its committees will meet on November 18-20, 2024. The meetings may be conducted by teleconference and held in the Feckner auditorium located in Lincoln Plaza North, 400 Q Street, Sacramento, unless otherwise noted. In accordance with Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Public Comment**

Members of the public may provide public comment via telephone by calling (800) 259-4105. All public comments shall be subject to CalPERS Public Comment Regulation (Cal. Code Regs. tit. 2, § 552.1.).

Copies of the agendas for the meetings are attached. This notice and the agendas are also available on our website, **www.calpers.ca.gov**.

The estimated start times for each meeting are set forth below. In some cases, a portion of the meeting may be held in closed session. Please refer to the attached agendas for additional information.

# Monday, November 18, 2024

9:00 a.m. Board of Administration (Closed Session)

9:15 a.m. Investment Committee

Circular Letter: 3310-047-24 November 8, 2024

### Tuesday, November 19, 2024

8:30 a.m. Pension and Health Benefits Committee

9:00 a.m. Risk and Audit Committee

9:30 a.m. Finance and Administration Committee

### Wednesday, November 20, 2024

9:00 a.m. Board of Administration

Live broadcasts of open session meetings of the Board and its committees and subcommittees are available for viewing at **www.calpers.ca.gov**. Please refer to the website for information on attending meetings and presenting public comment.

The meeting facilities are accessible to persons with disabilities. Requests for disability-related modification or accommodation require a minimum of 72 hours' notice and may be requested by calling **(916) 795-3065** (voice or TTY).

Questions regarding the meetings may be referred to Christina Ortega at (916) 795-3202 or christina.ortega@calpers.ca.gov.

MARCIE FROST Chief Executive Officer

Attachment



# **Board of Administration**

# Meeting Agenda

Items designated for Information are appropriate for Action if the Board wishes to take action. Any Agenda Item from a properly noticed Committee meeting, held prior to this Board meeting, may be considered by the Board. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. In accordance with Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

#### November 18, 2024

9:00 a.m.

#### **Board Members**

Theresa Taylor, President David Miller, Vice President Malia Cohen Fiona Ma Lisa Middleton Eraina Ortega Jose Luis Pacheco Kevin Palkki Ramon Rubalcava Yvonne Walker Mullissa Willette Gail Willis

#### **Open Session**

9:00 a.m.

1. Call to Order and Roll Call

#### **Closed Session**

Upon adjournment of Open Session (Government Code sections 11126(a)(1), (e), and (g)(1))

1. Chief Executive Officer's Briefing on Performance, Employment, and Personnel Items

#### **Open Session**

Upon adjournment of Closed Session



## **Investment Committee**

# Meeting Agenda

Items designated for Information are appropriate for Committee Action if the Committee wishes to take action. Any Agenda Item from a properly noticed Committee meeting may be considered by the Board at a subsequent Board meeting. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105. Board members may attend meetings of committees of which they are not members and participate in the discussions during those meetings. In accordance with California Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

#### November 18, 2024

9:15 a.m.

#### **Committee Members**

David Miller, Chair Theresa Taylor, Vice Chair Malia Cohen Fiona Ma Lisa Middleton
Eraina Ortega
Jose Luis Pacheco
Kevin Palkki

Ramón Rubalcava Yvonne Walker Mullissa Willette Gail Willis

#### **Open Session**

9:15 a.m.

Or Upon Adjournment or Recess of the Board Closed Session - Whichever is Later.

- 1. Call to Order and Roll Call
- 2. Executive Report Stephen Gilmore
- 3. Action Consent Items Stephen Gilmore
  - a. Approval of the November 18, 2024, Investment Committee Timed Agenda
  - Approval of the September 16, 2024, Investment Committee Open Session Meeting Minutes
- 4. **Information Consent Items** Stephen Gilmore
  - a. Annual Calendar Review

- b. Draft Agenda for the March 17, 2025, Investment Committee Meeting
- c. Quarterly Update Affiliates Performance and Risk
- d. Quarterly Update Investment Controls
- e. Disclosure of Placement Agent Fees and Material Violations
- f. Report on Alternative Investments (AB 2833) Fee Disclosure (Government Code Section 7514.7)
- g. Report to the California Legislature: Iran
- h. Report to the California Legislature: Northern Ireland

### 5. Information Agenda Items

- a. Quarterly Chief Investment Officer Report Stephen Gilmore
- b. Asset Liability Management Stephen Gilmore, Scott Terando
- c. Total Fund Portfolio Management Annual Program Review Sterling Gunn
- d. Sustainable Investments Annual Program Review Peter Cashion, Travis Antoniono, Nelson Da Conceicao, Tamara Sells, Michael Silva
- e. Diversity in the Management of Investments (AB 890) Peter Cashion, Michael Silva
- f. CalPERS for California Report Peter Cashion, Tamara Sells
- g. Consultant Review of CalPERS Divestments Lauren Gellhaus, Wilshire Advisors
- h. Summary of Committee Direction Michael Cohen
- i. Public Comment

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (c)(16) and (e)).

#### Item

- 1. Call to Order and Roll Call
- 2. Executive Report Investment Strategy Stephen Gilmore
- 3. Action Consent Item Stephen Gilmore
  - Approval of the September 16, 2024, Investment Committee Closed Session Meeting Minutes
- 4. Information Consent Items Stephen Gilmore
  - Closed Session Activity Reports
    - 1. Status of Action Items Not Yet Reported
  - b. Disclosure of Placement Agent Fees

#### 5. Information Agenda Items

- a. Asset Liability Management Strategy Stephen Gilmore
- b. Sustainable Investments Program Strategy Peter Cashion
- Investment Pipeline and Activity Report
  - 1. Private Equity Anton Orlich
  - 2. Real Assets Sarah Corr
  - 3. Global Public Equity Simiso Nzima
  - 4. Global Fixed Income Arnie Phillips
  - 5. Private Debt Anton Orlich
  - 6. Total Fund Portfolio Management Sterling Gunn
  - 7. Sustainable Investments Peter Cashion

- 8. Opportunistic/Other Daniel Booth
- 6. Chief Investment Officer Personnel, Employment and Performance
- 7. Information Agenda Item Investment Strategy Session with the Board's Independent Consultants

# **Open Session**

Upon Adjournment of Closed Session.

6. Adjournment of Meeting



# Pension & Health Benefits Committee

# Meeting Agenda

Items designated for Information are appropriate for Committee Action if the Committee wishes to take action. Any Agenda Item from a properly noticed Committee meeting may be considered by the Board at a subsequent Board meeting. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105. Board members may attend meetings of committees of which they are not members and participate in the discussions during those meetings. In accordance with California Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

November 19, 2024

8:30 a.m.

#### **Committee Members**

Ramon Rubalcava, Chair Kevin Palkki, Vice Chair Malia Cohen David Miller Eraina Ortega Jose Luis Pacheco Theresa Taylor Yvonne Walker Mullissa Willette

#### **Open Session**

8:30 a.m.

- 1. Call to Order and Roll Call
- 2. Information Agenda Item
  - a. Health Plan Spotlight: Health Net Salud Y Mas Don Moulds (TIME CERTAIN AT 8:30 AM)
- 3. Executive Report Don Moulds, Kim Malm
- 4. Action Consent Items Don Moulds

- Approval of the September 17, 2024, Pension & Health Benefits Committee Meeting Minutes
- Approval of the November 19, 2024, Pension & Health Benefits Committee Meeting Timed Agenda

#### 5. Information Consent Items – Don Moulds

- a. Annual Calendar Review
- b. Draft Agenda for the March 2025, Pension & Health Benefits Committee Meeting
- c. CalPERS Health Benefits Program Annual Report for Plan Year 2023

#### 6. Action Agenda Items

 Health Benefits Program Proposals for the 2026 Plan Year – Rob Jarzombek, Julia Logan

#### 7. Information Agenda Items

- a. Summary of Committee Direction Don Moulds, Kim Malm
- b. Public Comment

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code Section 11126(c)(17))

#### **Item**

- 1. Call to Order and Roll Call
- 2. Approval of the September 17, 2024, Pension & Health Benefits Committee Closed Session Meeting Minutes
- 3. Update on Pharmacy Benefits Contracting Don Moulds, Julia Logan, Rob Jarzombek

#### **Open Session**

Upon adjournment of the Closed Session



# Risk and Audit Committee

# Meeting Agenda

Items designated for Information are appropriate for Committee Action if the Committee wishes to take action. Any Agenda Item from a properly noticed Committee meeting may be considered by the Board at a subsequent Board meeting. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. There is a three-minute limitation on public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs., tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105. Board members may attend meetings of committees of which they are not members and participate in the discussions during those meetings. In accordance with Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

#### November 19, 2024

9:00 a.m.

Or upon adjournment of the Pension and Health Benefits Committee Meeting - Whichever is later

#### **Committee Members**

David Miller, Chair Fiona Ma Kevin Palkki Lisa Middleton, Vice Chair Jose Luis Pacheco Mullissa Willette Malia Cohen

#### **Open Session**

9:00 a.m.

Or upon adjournment of the Pension and Health Benefits Committee Meeting - Whichever is later

- 1. Call to Order and Roll Call
- 2. Executive Report Kevin L. Fein
- 3. Action Consent Items Kevin L. Fein
  - a. Approval of the November 19, 2024, Risk and Audit Committee Timed Agenda
  - b. Approval of the September 18, 2024, Risk and Audit Committee Meeting Minutes

#### 4. Information Consent Items – Kevin L. Fein

- a. Annual Calendar Review
- b. Draft Agenda for the February 2025, Risk and Audit Committee Meeting
- c. Quarterly Status Report Office of Audit Services
- d. Enterprise Risk Management Framework Review
- e. Status Report Enterprise Compliance Activity

#### 5. Action Agenda Items

- a. Independent Auditor's Report Fiscal Year 2023-2024 Beliz Chappuie, BDO, Michele Nix
- Review of Independent Auditor's Management Letter Beliz Chappuie, BDO, Michele Nix

#### 6. Information Agenda Items

- a. Summary of Committee Direction Kevin L. Fein
- b. Public Comment

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1) and (g)(1))

#### Item

- 1. Call to Order and Roll Call
- 2. Action Consent Items Kevin L. Fein
  - Approval of the September 18, 2024 Risk and Audit Committee Closed Session Meeting Minutes

#### 3. Information Agenda Items

- a. Personnel, Employment and Performance, Chief Compliance Officer Kevin L. Fein
- b. Personnel, Employment and Performance, Chief Auditor Beliz Chappuie

#### **Open Session**

Upon Adjournment of Closed Session



# Finance and Administration Committee

# Meeting Agenda

Items designated for Information are appropriate for Committee Action if the Committee wishes to take action. Any Agenda Item from a properly noticed Committee meeting may be considered by the Board at a subsequent Board meeting. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105. Board members may attend meetings of committees of which they are not members and participate in the discussions during those meetings. In accordance with California Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

#### November 19, 2024

9:30 a.m.

Or upon adjournment of the Risk and Audit Committee Meeting - Whichever is later

#### **Committee Members**

Lisa Middleton, Chair

David Miller, Vice Chair

Fiona Ma

Jose Luis Pacheco
Ramon Rubalcava
Theresa Taylor

Yvonne Walker

#### **Open Session**

9:30 a.m.

Or upon adjournment of the Risk and Audit Committee Meeting - Whichever is later

- 1. Call to Order and Roll Call
- 2. Executive Report Michele Nix
- 3. Action Consent Items Michele Nix

- a. Approval of the November 19, 2024 Finance and Administration Committee Timed Agenda
- Approval of the September 17, 2024 Finance and Administration Committee Meeting Minutes
- c. Semi-Annual Contracting Prospective Report
- d. Contracts Administration: Affirmation of Investment Manager Contracts Without Defined Duration
- e. California Actuarial Advisory Panel Appointment

#### 4. Information Consent Items – Michele Nix

- a. Annual Calendar Review
- b. Draft Agenda for the February 2025 Finance and Administration Committee Meeting
- c. Pension Contracts Management Program Report
- d. Annual Contract and Procurement Activity Report

#### 5. Action Agenda Items

- a. Investment Data and Technology Modernization Initiative Rob Paterson
- b. 2024-25 Mid-Year Budget Revisions Michele Nix, Will Schaafsma
- c. 2023-24 Basic Financial Statements Michele Nix, Janie Rajasuncy
- d. Annual Discharge of Accounts Receivable Michele Nix, Kim Malm

#### 6. Information Agenda Items

- a. Annual Review of Funding Levels and Risk Report Scott Terando, Randall Dziubek
- b. Semi-Annual Health Plan Financial Report Emily Zhong, Don Moulds
- c. Summary of Committee Direction Michele Nix
- d. Public Comment



## **Board of Administration**

# Meeting Agenda

Items designated for Information are appropriate for Action if the Board wishes to take action. Any Agenda Item from a properly noticed Committee meeting, held prior to this Board meeting, may be considered by the Board. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. Public comment will not be taken on agenda items relating to the administrative adjudication of individual cases. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105. In accordance with Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate remotely via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

November 20, 2024

9:00 a.m.

#### **Board Members**

Theresa Taylor, President David Miller, Vice President Malia Cohen Fiona Ma Lisa Middleton Eraina Ortega Jose Luis Pacheco Kevin Palkki Ramon Rubalcava Yvonne Walker Mullissa Willette Gail Willis

### **Open Session**

9:00 a.m.

1. Call to Order and Roll Call

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (e), and (g)(1))

1. Chief Executive Officer's Briefing on Performance, Employment, and Personnel Items

#### 2. Committee Reports and Actions

#### **Open Session**

9:00 a.m.

Or upon adjournment of the Closed Session - Whichever is later

#### **Item**

- Call to Order and Roll Call
- 2. Pledge of Allegiance Theresa Taylor
- 3. Board President's Report Theresa Taylor
- 4. Chief Executive Officer's Report (Verbal) Marcie Frost
- 5. Action Consent Items Theresa Taylor
  - a. Approval of the September 18, 2024, Board of Administration Meeting Minutes
  - b. Board Travel Approvals
  - c. Approval of the November 20, 2024, Board of Administration Timed Agenda
  - d. Biennial Review of CEO Delegation Resolution Kevin Fein
- 6. Information Consent Items Theresa Taylor
  - a. Board Meeting Calendar
  - b. Draft Agenda for the February 18, 2025, Board of Administration Meeting
  - c. General Counsel's Report
  - d. Communications and Stakeholder Relations
  - e. Board Education Program Education Activity Report
  - f. 2023-24 Fiscal Year-End Compensation for Statutory Positions

#### 7. Committee Reports and Actions

- a. Investment Committee (Verbal) David Miller
- b. Pension & Health Benefits Committee (Verbal) Ramon Rubalcava
- c. Finance & Administration Committee (Verbal) Lisa Middleton
- d. Performance, Compensation & Talent Management Committee (Verbal) Mullissa Willette
- e. Risk & Audit Committee (Verbal) David Miller
- f. Board Governance Committee (Verbal) Theresa Taylor

#### 8. Action Agenda Items

- a. Proposed Decisions of Administrative Law Judges Theresa Taylor
  - 1. Claudia Orozco
  - 2. Michael P. Lillie
  - 3. David Just
  - 4. Eric M. Johnson
  - 5. David Moore
  - 6. Lisa Sampson
  - 7. Juan Gonzalez
  - 8. Michael Caplan

- 9. Kai M. On
- 10. Jesus Castillo
- 11. Danielle Jordan
- b. Petitions for Reconsideration Theresa Taylor
  - 1. Jose Saucedo Lazalde
  - 2. Rosa M. De Guzman Garibay

### 9. Information Agenda Items

- a. State and Federal Legislative Update Danny Brown and Dan Crowley, K&L Gates
- b. Summary of Board Direction Marcie Frost
- c. Public Comment

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (e) and (g)(1))

#### Item

- 1. Call to Order and Roll Call
- 2. Approval of the September 18, 2024, Board of Administration Closed Session Meeting Minutes
- 3. Litigation Matters Matthew Jacobs
  - a. Wedding, et al. v. CalPERS, et al. (Los Angeles County Superior Court, Case No. BC517444)
  - b. Liu v. CalPERS (Los Angeles County Superior Court, Case No. 19STCP04056)
  - c. General Counsel's Update on Pending Litigation

#### **Open Session**

Upon adjournment of Closed Session