

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Kevin Palkki**

Board Member Name

**11/10/24 - 11/13/24**

Date(s) of Travel

**IFEBP Annual Conference**

Name of Conference (if applicable)

**San Diego CA**

Location(s) Traveled To

Purpose of Travel:

**Education**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**IFEBP Annual Conference**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**History Lessons from Epic Presidential Races**

**1**

Hours

**The AI Powered Organization**

**1**

Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

**Pension Plan Actuarial Basics for the Nonactuary**

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**1**

Hours

**Health Care Kickoff- Identifying your Cost Drivers**

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**1**

Hours

**Healthcare Legal and Legislative Update**

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**1**

Hours

**Fiduciary Education, International Foundation Member Benefits  
and Getting involved**

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**1**

Hours