

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Frank Ruffino- State Treasurer's Designee**

Board Member Name

**November 9-13/2024**

Date(s) of Travel

**70th Annual Employee Benefits Conference**

Name of Conference (if applicable)

**San Diego, CA**

Location(s) Traveled To

Purpose of Travel:

**Attend the International Foundation of Employee Benefit 70th Annual Conference**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**70th Annual Employee Benefits Conference**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**Cybersecurity and Social Engineering Fraud**

**5**

Hours

**Pension Trustee Master Program Leadership Summit**

**8**

Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

**Department of Labor Update; Legal & Legislative Update for Pension Plans; Best Practices in Trustee Processes**

**8**

Hours

**A Survey of the Retirement Landscape; Understanding Financial Statements; Public Sector Recruitment Challenges**

**8**

Hours

**Economic Update; The AI-Powered Organization; History Lessons from Epic Presidential Races**

**8**

Hours

Hours