

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

Mullissa Willette

Board Member Name

12/10/24 - 12/12/24

Date(s) of Travel

CorPATH Summit and Crystal Globe Awards

Name of Conference (if applicable)

Las Vegas, NV

Location(s) Traveled To

Purpose of Travel:

CorPATH Summit and Crystal Globe Awards

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

CorPATH Summit and Crystal Globe Awards

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

Trustee Reception with Author

1.0

Hours

Opening Remarks; Defined-Benefit Plans Panel; Workers' Capital Panel; Consultants Panel

3.0

Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

Keynote Presentation by Teresa Ghilarducci
Crystal Globe Award Presentations

1.5

Hours

Hours

Hours

Hours