

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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Please type or print in ink.				2, 3 . 1000		
NAME OF FILER (LAST)	(FIRST)		(MI)	DDLE)		
Frost	Marcie	•				
1. Office, Agency, or	Court					
Agency Name (Do not us	se acronyms)					
	nployees' Retirement Syste	em				
Division, Board, Departme	<u> </u>		Your Position		_	
•	•					
Executive Office (E)	· · · · · · · · · · · · · · · · · · ·		Chief Executive Offi	cer		
► It filing for multiple pos	sitions, list below or on an attachme	nt. (Do not use acro	onyms)			
Agency:			Position:			
2. Jurisdiction of Off	fice (Check at least one box)					
▼ State			 Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) 			
Multi-County			County of			
City of			Other			
3. Type of Statement	t (Check at least one box)					
Annual: The period covered is January 1, 2023, through December 31, 2023.		h	Leaving Office: Date Left/			
- or- The period December 3	covered is/	, through	The period covered of leaving office.	is January 1, 2023,	through the date	
Assuming Office:	Date assumed/		 The period covered i the date of leaving o 		, through	
Candidate: Date of	Election and	d office sought, if diff	ferent than Part 1:			
4. Schedule Summar	ry (required) ► To	otal number of p	ages including this co	ver page:	1	
Schedules attach		,	-	· • <u> </u>		
Schedule A-1 - In	vestments – schedule attached	├ Sch	nedule C - Income, Loans, &	Business Positions	- schedule attached	
Schedule A-2 - Investments – schedule attached			Schedule D - Income - Gifts - schedule attached			
Schedule B - Rea	☐ Schedule B - Real Property - schedule attached ☐ Schedule E - Income - Gifts - Travel Payments - schedule attached					
-or- ⊠ None - No re	eportable interests on any sch	nedule				
5. Verification						
MAILING ADDRESS	STREET	CITY	STAT	TE Z	P CODE	
(Business or Agency Address Re	ecommended - Public Document)	Sacrament	to C/	A 95811		
DAYTIME TELEPHONE NUMBE	iR		L ADDRESS	33011	_	
(916) 795-3818						
I have used all reasonable	e diligence in preparing this statement of schedules is true and complete.			of my knowledge th	e information contained	
·	of perjury under the laws of the S	_	•	I correct.		
	VIO.4 (0.00.4 C.C. C.T. T. T.					
Date Signed 03	/21/2024 02:07 PM (month, day, year)	Signati	<u></u>	Marcie Frost ed paper statement with you	r filing official \	
	(monar, day, your)		u no are originally signe	papor oracomonic with you	· ···························	